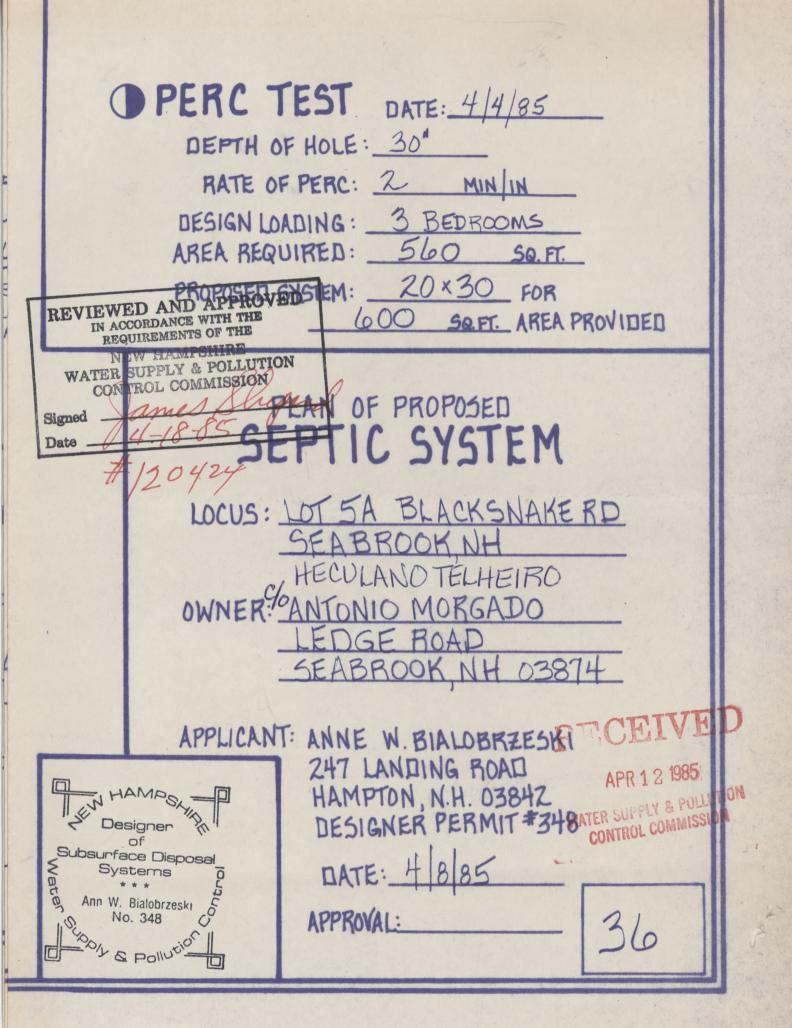
## APPROVAL FOR CONSTRUCTION

THE PLANS AND SPECIFICATIONS FOR SEWAGE

| 983<br>033  | OR WASTE DISPOSAL SYSTEM SUBMITTED FOR: |                                    |  | APPROVAL # 120424     |                        |  |  |
|---|---|------------------------------------|--|-----------------------|------------------------|--|--|
| COMMIS<br>, NH (  | Owner:                                  |                                    |  | THIS APPRO            |                        |  |  |
|   |   |                                    | ROS ARE MINIMAL  | 5A                    |                        |  |  |
| OL OL   | Heculano Telheiro c/o Morgado           |                                    | LOT NUMBERS: SUBD. APPVL.#: SUBD. NAME:  TYPE OF SYSTEM: | 17990 Three bedrooms  |                        |  |  |
| LY & POLLUTION AZEN DRIVE   | 14 Ledge Rd.                            |                                    |  |                       |                        |  |  |
|   | Seabrook, NH 03842                      | TYPE                               |  |                       |                        |  |  |
|   | Copy of Plan & Approval sent to:        |                                    | ESPONSIBILITY O  |                       |                        |  |  |
|   | Board of Selectmen                      |                                    |  |                       |                        |  |  |
|   | Town Office<br>Seabrook, NH 03842       | TOWN/                              | CITY LOCATION:   | Seabrook, NH          |                        |  |  |
|   | analq motsivibdus to Is                 |                                    | T LOCATION:  | Blacksnake Rd.        |                        |  |  |
|   | By Applicant: PERMIT #                  |                                    | PLEASE POST  | IN A CONSPICUOUS PLAC |                        |  |  |
| s su 35 F   | on of sewage and waste                  | ution control Commissi             | DIDING CONSTRUCTION                                      |                       |                        |  |  |
| X (   | Anne Bialobrzeski<br>247 Landing Rd.    | roade ame emerd no ase             | THIS APPROVAL DOES NOT SUPERCEDE                         |                       |                        |  |  |
| HO HOCAL ORDINANCES OR REGULATIONS.   |   |                                    |  |                       |                        |  |  |
|   |   |                                    |  |                       |                        |  |  |
|   | TAFF.                                   | EN BY THE COMMISSION OR ITS STAFF. |  |                       | MUST BE MET STATEWIDE. |  |  |
| WHITE= Applicant's; YELLOW= Town's; BLUE= NHWS&PCC file; GOLD= Owner's - (No Action Required)   |   |                                    |  |                       |                        |  |  |
|   |   |                                    |  |                       |                        |  |  |
| NOTE: ( XX) Gravity system ( ) Gravity system to septic tank and effluent pump chamber  |   |                                    |  |                       |                        |  |  |
| with disposal system to be constructed on a properly prepared base.   |   |                                    |  |                       |                        |  |  |
| Bed bottom to be set: ( ) no deeper than " below the original grade   |   |                                    |  |                       |                        |  |  |
| ( ) no less than" above the original grade  |   |                                    |  |                       |                        |  |  |
| to maintain (XX ) no lower than the original grade  |   |                                    |  |                       |                        |  |  |
| to maintain (XX ) _4 _' minimum above (the reported) (xxxy) seasonal high water table.  |   |                                    |  |                       |                        |  |  |
| ( )' minimum above (the reported) (any) ledge depth.  |   |                                    |  |                       |                        |  |  |
| ( )' minimum above (the reported) (any) impermeable soil.   |   |                                    |  |                       |                        |  |  |
| ( XX) Fill to prepare disposal area should be a medium to coarse sand (0.5 to 1.0 mm).  |   |                                    |  |                       |                        |  |  |
| ( ) This approval only valid for the above owner's domicile/exemption.  |   |                                    |  |                       |                        |  |  |
| •   | RIZED                                   |                                    | THIS OFFICE:   | CONTACT               |                        |  |  |
| LOCAL AGENT, IF ANY, WHEN READY FOR INSPECTION:   |   |                                    |  |                       |                        |  |  |
| This system must be installed by an installer holding our permit except an owner may  |   |                                    |  |                       |                        |  |  |
| install the system for his domicile/exemption.  |   |                                    |  |                       |                        |  |  |
|   |   |                                    |  |                       |                        |  |  |
| WS 1003.07 (a) ALL CONSTRUCTION APPROVALS ISSUED BY THE COMMISSION SHALL EXPIRE 4 YEARS FROM THE DATE OF ISSUE, UNLESS AN OPERATIONAL |   |                                    |  |                       |                        |  |  |
| APPROVAL HAS BEEN GRANTED OR IS IMMINENT FOR SUBJECT CONSTRUCTION.  |   |                                    |  |                       |                        |  |  |
| APPROVAL HAS BLEW EXAMILED ON 13 IPHINENT TON SOURCE CONSTRUCTION   |   |                                    |  |                       |                        |  |  |
| Papo  | ed this date:                           | April 18, 1985                     | By:  | ames She              | sand.                  |  |  |
| James E. Shepard vcg N.H. Water Supply & Poliution Control  |   |                                    |  |                       |                        |  |  |
| 18  | 8/1/80                                  |                                    |  | mission Staff         | (OVER)                 |  |  |
|   |   |                                    | COIII  |                       |                        |  |  |



## APPROVAL NO OWNER: 17990 Subd. Appvl. No.: MADELINE MAILET EDUARDA/H TELHEIRO Registry Book No.: % 45 MACY ST APT 2030 Registry Page No.: 817 AMESBURY MA 01913 Probate Docket No.: COPY SENT TO: (If Applicable) Type of System: BUARD OF SELECTMEN TOWN OFFICE Town/City Location: SEABROOK SEABROOK NH 03874 Street Location: 88 BLACKSNAKE ROAD BY APPLICANT: PERMIT NO. Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure. STOCKTON SERVICES PO BOX 1306 HAMPTON NH 03842 hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS SEPTIC SYSTEM APPROVED WITH MUNICIPAL WATER SUPPLY ONLY FOR A 3 BEDROOM HOUSE & A 1 BEDROOM APARTMENT ONLY. CONSERVING PLUMBING FIXTURES IS SUGGESTED. JOHN BAAS

Ann W. Bialobrzeski & No. 348
No. 348
ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED ON THIS SONDITIONAL APPROVAL

(OVER)

PERC TEST DATE: 4/4/85 DEPTH OF HOLE: 30" RATE OF PERC: 2 MIN IN 3BR = 450 GPD 1BR = 225GPD DESIGN LOADING: 675 GPD 675 GPD AREA REQUIRED: 6.75 x 125 = 844 SO. FT. PROPOSED SYSTEM: 20 x 43 FOR 860 SOFT. AREA PROVIDED PLAN OF PROPOSED REVISED LOCUS: LOT SA BLACKSNAKE RD SEABROOK NH OWNER ON ANTHONY & ADELINE GEORGE 45 MACY ST APT 203C AMESBURY MA 01913 STOCKTON SERVICES APPLICANT: PO BOX 1306 HAMPTON, N.H. 0384Z DESIGNER PERMIT \*348 HAMPSHIR Designer Designer

Designer

Of
Subsurfece Disposel
Systems

Ann W. Bialobrzeski
No. 348

Okoly & Pollution

DATE: 5/5/93

IN ACCORDANCE WITH THE REQUIREMENTS OF THE N.H. DEPT OF ENVIRONMENTAL SERVICE

36 REVISED

CONTROL DIVISION

Signed J 7 Box 198034

APPLICANT'S

Amended by:

W0082676

N.H. Water Supply & Polution Control Divisi

Approved this date:

Date amended:

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